

[中英文] 三寶傳題

Deliver a session of the Three Treasures to “new people”:

1. Content Outline:

a. Preface:

i. Congratulate the attendees

ii. The difference between Tao you’ve just received vs the prayers you made in shrines or temples

iii. Goddess of Mercy has 3 significant dates.

1. We need to remember the date we received Tao

b. How precious Tao is.

i. It is revealed by one person to another, one at a time, and no one else.

ii. In ancient times, one had to cultivate ones self to obtain complete virtue and had to find the

Holy Teacher so one would be able to receive Tao.

iii. During the Green Era, Tao was only revealed to emperors. During the Red Era, Tao was revealed to well cultivated individuals. During the White Era, Tao can be revealed to “normal people”.

c. Introduce Shi-Juin & Shi-Mu who are responsible for Tao propagation across the three realms.

Introduce the Spiritual Master, the Introducer, the Guarantor, and Tao temple.

d. What have you received during the ceremony?

i. The form on which your name was recorded and that was burned during the ceremony

ii. The Three Treasures

e. The Three Treasures

i. Opening:

1. Where did the body and the spirit come from?

2. A dead body cannot hear, nor see...

3. What happens to the soul if it exits the body via other “channels”, such as eye, ear, nose, mouth.

ii. 1st Treasure: Heavenly door way

1. Reference used in various religions

iii. 2nd Treasure: Sutra

1. 5 worded Sutra

2. It cannot be shared.

3. Comparison of the Sutras across the Three Eras.

4. How to use it?

iv. 3rd Treasure: Hand Sign

1. Symbolising the innocence of a new born. Also having left hand over the right symbolises the action to propagate the positive and hide the negative.

2. Comparison of the Hand Signs across the Three Eras.

f. Why are there disasters?

g. How to use Three Treasures?

h. Summary:

- i. Revision
 - ii. These Three Treasures cannot be revealed to others.
 - iii. How does one cultivate one's self: Seek -> Learn -> Develop -> Do -> Achieve
 - iv. Be vegetarian for one day to express our gratitude
 - v. Donation made before the Receiving Tao ceremony.
 - vi. Receiving Tao does not conflict with your religious beliefs
2. Points to be aware of during the delivery:
- a. Congratulating the attendees sincerely
 - b. Adjusting the content of the delivery based on the available time, as well as the attendees' background and understanding of the topic.
 - c. The purpose of this session is to enable attendees to
 - i. Understand the Three Treasures.
 - ii. Build up confidence in the Three Treasures.
 - iii. Appreciate the experience of receiving Tao
 - d. How to use the Three Treasures? In situations outside of human control, as well as in day-to-day living.
 - e. Do not criticise any religion. Focus on the topic.
- f. Do not use too many Tao temple specific terms. Explanation needs to be given each time after a term is used.
- g. When providing examples, be careful not to use the ones that are far fetched.
- h. Make sure to provide information on the following:
- i. Date, Location,
 - ii. The card that records the information about one's Tao receiving ceremony,
 - iii. Spiritual Master, Introducer, Guarantor,
 - iv. Vegetarian diet for one day,
 - v. Donation made for attending the ceremony,
 - vi. Depends on attendees' situation, you can also explain the form used and vows made.
- i. Make sure to keep the content practical and easy to understand.
- j. Attend the "Introduction to Tao" session to avoid repeating the same content.
3. Focus of the session:
- a. Emphasise Three Treasures' significance.
 - b. Explain Three Treasures' core meanings
 - c. Validate Three Treasure by incorporating religious teaching
 - d. Explain how to use Three Treasures to aid self cultivation

講解三寶之內容

1、前言

A 道喜

B 今天求道與寺廟裡燒香拜拜不同

C 觀音菩薩三個紀念日，求道日要記住不可看輕。

2、道之尊貴介紹

A單傳獨授，法不傳六耳

B自古先修後得，皆要千里訪明師，萬里求口訣。

C天時關係，青陽期道降君相，紅陽期道降師儒，白陽期道降火宅（庶民）。

3、介紹師尊、師母（三曹普渡），點傳師、引保師、佛堂

4、有何收穫

A 龍天表

B 三樣寶貝

5、三寶：

A 引言：

1 真假二人，肉體與靈性從何而來

2 一個人之將死，耳不能聽、眼不能.....。

3 人死後，靈性從旁門而出一四生，眼、耳、鼻、口 四生六道

B 第一寶：玄關竅

1 七孔八竅

2 五官端正

3 各教的印證

C 第二寶：口訣

1 通神的佛號，五字真言

2 口傳心授，天機不可洩漏

3 法不傳六耳，千里訪明師，萬里求口訣

4 三期口訣比照

5 持而不誦

D 第三寶：合同

1 十二天干，子亥合為「孩」，赤子之心，左手抱右手意隱惡揚善。

2 做官不離印

3 一元復始

4 手抱孩兒方知父母時

5 三期合同 青、紅、白陽期。

6 合同亦是天機，廟裡拜拜行方便。

6、何有劫數：十佛應運，七佛治世、三佛收圓。

7、三寶的用法：在世時,百年後

8、最後一點結論

A.複習三寶

B.天機不可洩漏

C.如何修：求→學→修→辦→成

D.素食一天(齋戒沐浴)

E.功德費(善財難捨，錢財試人心)

F.與信奉原來宗教不衝突，回去後要好好修辦，因時間之故...

講解三寶之注意事項

1. 真心的向大家道喜

2. 依照時間長短來做講述內容的斟酌。並且視求道者的程度調整內容的深淺。
3. 使求道者的瞭解什麼是三寶？如何對三寶有信心？對自己求道的肯定與珍惜。
4. 如何應用三寶-----在劫難之時，及平常用修持。
5. 不要毀謗其他法門，勿離題扯太遠。
6. 不要使用太多道場術語，若一旦使用了亦要解說清楚。如三曹普渡、消冤解孽、超生了死、一貫真傳、性理心法.....。
7. 舉現象例子印証時，不可牽強附會。如青陽期---新娘禮服為青色、紅陽紅色、白陽白色。（那春聯呢？）
8. 必要的交待---日期、地點、求道卡、三師介紹、清口一日、功德費、甚至表文、立愿、....（視情況而定）
9. 深入淺出，實用而易懂，道場術語不要用得太多。
10. 先聽道義講師如何講述內容，以免太多重複。

三、講解重點與思考方向

1. 強調三寶的殊勝與寶貴（不虛此行，太難得了）
2. 明白三寶真實義
3. 藉三教經典闡述明師一指心性妙義
4. 使求道人知道如何善用三寶修持

※感恩謝謝董力萱講師提供分享